

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



NEW YEAR CELEBRATE KARNA, ISLAM KI NAZAR MEIN

Tahreer

Hafiz Muhammad Shahed



ISLAMIC EDUCATION CENTER

SERVE THE NATION THROUGH EDUCATION

Address - 1:

18-1-423/1/3/53, Opp Vikas High School,
Hafez Baba Nagar, Hyd 500005.

Address - 2 :

Beside Masjid Hajira,
Edi Bazar, Hyd 500005.

Contact : ZAHURUDDIN : 9154565253 ARBAAZ SHAYKH : 9700028900



<https://www.facebook.com/IECHyderabad/>



Islamic education center hyderabad



islamiceduceneter967@gmail.com

www.iechydts.com

❖ Hum aise muashre (Society) Mein Rahrahe hai jiska har din pahle se zyadah pur fitan (Tribulation) hota jaraha hai, ye Modern Muashre me hone waale fitnon, gunahon aur khatron ki Lapet me zyadatar naujawan (ladke aur ladkiya) dikhayi derahe hai, Aise hi fitnon me se ek fitna **NEW YEAR CELEBRATE** karna hai, jo Behayayi (Obscenity), bepardagi, Uryaniyath (Nudity) jaise khabees Gunahon Ka Majmoo'a Hai.

NAYE SAAL PAR JASHN MANANA KAB SE SHURU HUA?

❖ Naye Saal par jashn manane ki ibteda (starting) chauhti (4th) sadi hijri Mein hui, sabse pahle Naam nihad Fatimi shi'yon ne Ye jashn Manaya.

Taqi Uddin Abul Abbas Ahmad Bin Ali Bin Abdul Qadir Bin Muhammad Al Husaini Al Qaahiri Al Muqrizi (Mutawaffa:845H) Likhte Hain:

"Faatmi Khulafa Ke Yahaan Saal Bhar Mein Kayi Tarha Ke Jashn Aur Mehfilon Ka In'eqaad Hota Tha Aur Woh Ye Hai. . . Saal Ke Iqtetaam (ending) Ka Jashn, Naye Saal Ka Jashn, Yaum E Ashoor Ka Jashn, Aur Milad Un Nabi ﷺ Ka Jashn, Milad E Ali, Milad E Hasan wa Hussain, Milad Faatima RaziAllahuAnhum Aur Maujudah Khalifa Ka Milad Hota Tha.

"(Mawaiz wa al-'itibar bi dhikr al-khitat wa al-'athar, J:1,S:490)

Pata chala ke New year celebrate karna aur jashn Manana Asal shia wa rawafiz ki ijad karda Fuzool aur khabees Rasam hai aur Eesayiyon (christians) Ne to ise khoob gale lagaya Aur dheere dheere Ye behayayi ki rasam aur ye jashn Musalmano Mein Bhi Dakhil hogayi.

Afsos ki baath to ye hai ke jo musalman New year celebrate karte hai, inhe ye tak ilm (knowledge) Nahi hai ke hamare (islam ke) Mahine kaun kaunse hai? inme hurmat waale (inviolable months) kaunse hai? Agar islam Mein Naye saal (new year) ki Raath Ko festival ke taur par Celebrate karna jayez Hota to Sahaba kram (Rizi'Allahu anhum) Naye saal ke aaghaz par zaroor Koi Jashn karte the aur Agar naye saal ko manana hi hota (shari'at me) to JANUARY par nahi balke MAAHE MOHARRAM ke aaghaz par hota, chunke islam me Naye Saal par murawwaja khushi manana Aur ise festival aur Eid Ki tarah celebrate karna Kitab o sunnat Se Sabith Nahi hai aur Aisa A'mal karna Shar'iat me Apni taraf se Eid aur khushi ka din muqarrar karna hai, islam mein saal ke sirf do (2) hi Eidein hai aur teesri eid ka koi tasawwur Nahi hai, Jaisa ke Hadeese Rasool ﷺ hai: Sayyiduna Anas bin Malik (Razi'Allahu Anhu) Bayan karte hai ke Rasoolullah ﷺ Madina me tashreef Laaye (Aur waha ke) Logon ke haan do Din the, jisme wo khel kood (khushi ke taur Par festival,tehtar celebrate) karte the, Aap ﷺ Ne (unLogon) se pucha ke Ye din kiya hai?

Unlogon ne kaha : Hum jahiliyyat (pre-Islamic period) ke daur me in dino me (Eid ke Roop me) khel kood Kiya karte the, (is par) Rasoolullah ﷺ Ne Farmaya : "Beshak! ALLAH Ta'ala ne In (2 dino) ke badle inse Ache do Din diye hai, EID-UL-AZHA aur EID-UL-FITR".

(Sunan Abudaud:1134, imam hakim ne muslim ki shart par saheeh kaha.)

Musalmano ke liye saal bhar mein khushi ke ye do din Allah ne Ata kardiye hai, iske elawa Musalman teesri eid Na ejad (invent) karsakta hai aur Na hi kisi din ko khas karke jashn mana sakta hai, to bhala ghair qaum Ke festivals (jaise new year, Christmas day, valentine day, diwali etc) aur deegar be huda rusumaath ko kaise Mana sakta hai??

Imam Tawus Ibn Kaysan taba'ee Rahimahullah ne farmaya: Rasoolullah ﷺ Ne farmaya: "Tum log kisi mahine ko eid Na bana lena aur kisi Din ko eid Na bana lena.

"(Musannaf Abdul Razzaq - H:7853.)"

Iss riwayat ki sanad tawus rahimahullah tak sahih hai, magar ye riwayat Mursal hai.

iss riwayat ki sharah Me imam ibne rajab hanbali Rahimahullah (795h) likhte hai:

"Darasal Musalmano ke liye siwaye us din ke jise shari'at Ne E'id Manane Ka Hukm diya ho, kisi aur din ko E'id Manana Ja'ez Nahi, chunanche Wo din yamul fitr, yaumul azha aur ayyame tashreeq hain, ye Saalana (Yearly) eidein hai, Jabke jum'ah ka din hafta waar (Weekly) e'id hai, inke elawa kisi aur din ko e'id ya jashn ka mausam banana bid'at (innovation) hai, jiski shari'at mein koi Asl Nahi.

"(Lataif al-Ma'arif. Fima Li Mawasim al-Aam Min al-Waza'if: safa no.228.)"

QIYAMATH KI NISHANI (SIGN) HAI KE KUCH (NAAM NIHAD) MUSALMAN YAHUD WA NASARA KE TAREEQON PAR CHALLENGE:

☆ Sayyiduna Abu sa'eed (Razi'Allahu anhu) bayan karte hai ke Rasoolullah ﷺ Ne farmaya:

"Yaqeenan! TUM log Apne se pahle Logon ki Baalisht dar baalisht aur qadam dar qadam Pairwi (follow) karoge, (yaha takKe) agar wo saahenah ki suraq (hole) me dakhil hue honge to tum bhi usme ghus jaaoge, hum (sahaba) ne Arz kiya: Aye Allah Ke Rasool ﷺ! Pichle Logon se murad YAHUD WA NASARA HAI? Nabi ﷺ Ne Farmaya: "TO PHIR AUR KAUN?". (Sahih Bukhari:3456) New year celebrate karna Eesayiyon ki mushabihath hai, jabke Sayyiduna Abdullah Bin Omer (Razi'Allahu Anhu) Riwayat karte hai ke Rasoolullah ﷺ Ne Farmaya: (من تشبه بقوم فهو منهم)

Jo Jis Khoum (Mazhab Waalon) Ki Mushabihat (Resemblance) Ekhtiyar Karega wo unhi mein se hoga".

(Sunan Abu Dawud:4031, ye sanad hasan hai.)

YAHUD WA NASARA JAB TAK RAAZI NAHI HOTE JAB TAK UNKE MAZHAB KE TABE' (FOLLOW) NA HOJAYE:

☆ Allah Ta'ala Ne Irshad Farmaya: "Aap se yahud wa nasaara har giz raazi nahi honge jab tak ke aap un ke maz'hab ke taabe Na ban jaaye, aap keh dijiye ke Allah ki hidayath hee hidayath hai aur agar aap ne ba wajoodh

apne paas ilm Aa jaane ke phir un ki qwaahisho ki pairvi ki, to Allah ke paas aap ka Na to koyi wali hoga aur Na madadgaar".

(Surah Al Baqrah :120).

NEW YEAR KE NAAM PAR HONE WAALE BE HAYAYI AUR DEEGAR GUNAH:

☆ 31st december ki Raath ko khas Muslim Naujawan Ladke aur ladkiya aur deegar Mazahib ke log Na-Jayez ta'lluqath ke saath manzare Aam dikhayi dete hai, Iss raath Naujawan Muslim ladkiyo mein bepardagi, ghair mahrum ladko ke saath Najayez ta'lluqath, Hijab pahenkar Manzare Aam zina karna, Naujawan ladko ka iss Raath ghair mazhab Ke Logo ki tarah Patake jalana, Christians aur deegar kuffar ki Mushabihath Mein Aakar Iss raath cake kaatna, iske elawa Uryaniyath (Nudity), behayayi ,Aashiqi ke Naam par Zina Aur Naach gana Aur music jaisi shaitani Kaamon Ka Irtekar karna Aur Ab To Muslim Ladkiya Ghair Mazhab Ke Ladko Ke Saath Khule Aam Najayez Talluqath Rakhti hui Nazar Aarahi hai. Wal`iyadhu billah.

Ye Musalman hai, Jinhein dekhkar sharmaye Yahood...!!

Iss Raath Kitne hi naujawan ladke Aur ladkiyan Apni izzath wa iffath aur paak damani ko khabees aur Na-paak karte hue nazar aate hai.

Yaad Rakhein! Ladki ka ek ghair mard ke saath Ta'lluqath aur Boy Friend Banana To door ki baath hai, islam Mein Akeli Aurath ka Ghair mard ke saath tanhayi ekhtiyar karna ya safar karna hi HARAM Qarar De diya gaya hai.

Abdullah bin abbas Razi Allahu anhu ne kaha ke Nabi ﷺ ne farmaya:

(لَا يَخْلُونَ رَجُلٌ بِامْرَأَةٍ إِلَّا وَمَعَهَا ذُو حَرَمٍ، وَلَا تَسَافِرُ الْمَرْأَةُ إِلَّا مَعَ ذِي حَرَمٍ.)

Koi Aadmi kisi Aurath ke saath Hargiz tanhayi ekhtiyar Na kare, illa ye Ke uske saath koi Mahrum ho aur Koi Aurath Mahrum ke baghair Safar Na kare".

(Sahih Muslim:1341,Nusqah darus-salam:3272-3274)

Neez Aap ﷺ ne farmaya: (لَا يَخْلُونَ رَجُلٌ بِامْرَأَةٍ إِلَّا كَانَ ثَالِثَهُمَا الشَّيْطَانُ.)

Jo Aadmi Kisi (Na mahrum) Aurath ke saath tanhayi ekhtiyar karta hai to unke saath tisa Shaitan hota hai.

(Sunan Tirmizi:1171, ye sanad sahih hai.)

Akeli ladki ka boy friend ke Naam par ghair Mard ke Saath Safar karna, Parks Mein tanhayi ekhtiyar karna, ye sab zina hai,

Sayyiduna Abu huraira Razi Allahu anhu bayan karte hai ke Rasoolullah ﷺ Ne farmaya: (لِكُلِّ ابْنِ آدَمَ حَظٌّ مِنَ الزَّوْنِ، وَالْيَدَانِ تَزْنِيَانِ فَنَزَاهِمَا الْبَطْشُ،)

(وَالرَّجُلَانِ تَزْنِيَانِ فَنَزَاهِمَا الْبَشْيُ، وَالْغَمْرُ يَزْنِي فَنَزَاهُ الْقَبْلُ.)

Har insan ke liye Zina ka Hissa muta'yyan (fixed) Hai, Haath zina karte hai, inka zina (Na mahrum ya behayayi cheezo) ko pakadhna hai, pair zina karte hai, inka zina (Na mahrum ya behayayi ki taraf) chalna hai aur Mun Zina karta hai uska Zina (Na mahrum) Ko bosa (kiss) lena hai, (Aage ki hadees me mazeed farmaya): Aur kaano ka zina (Na Mahrum se bila uzr Baath cheet karna Ya Music waghairah) Sunna hai".

(Sunan Abu Dawood:2153-2154, Sahih Muslim:6753).

Iss hadees Mein Wazeh taur par batla diya ke Ghair mahrum chahe wo cousins ho ya koi aur Na mahrum, Aise ladke ke liye Ladki ko Haath lagana (Shari'ath Mein) Zina jaise khabees gunah se ta'beer kiya gaya hai Ya ladki ka Na mahrum ladke se phone par Bila uzr baath karne ko kaanon ke ZINA se ta'beer kiya gaya aur isi tarah Na mahrum mard wa aurath ka milna, chalna sab cheezein Fahash aur be hayayi par tiki hui hai.

ISLAM NE ZINA AUR BEHAYAYI KE KAAMON KI SAKHTI SE MAZAMMAT (CONDEMN) KI HAI:

✳ Allah ta'la ne farmaya: "Khabardar! Zina Ke Khareeb Bhi Na Bhatakna, kiyunke Wo badi Behayayi hai aur bahut hi buri raah hai". (Surah Al-bani israeel, Ayat no.32) Aur ek muqam Par Allah ne kaha : "Aye Eeman walo! Shetan kay qadam-ba-qadam na chalo, Jo shaks sheytani qadmon ki pairwee keray to woh to bey hayaee aur buray kaamon ka hi hukum (Order) keray ga.

(Surah Al-Noor :21)

Aur ek hadees ke alfaz yun hai, Anas bin malik razi Allahu anhu bayan karte hai ke (إن من أشراط الساعة أن يرفع العلم، ويثبت الجهل، ويشرب الخمر، ويظهر الزنا.)

Rasool ﷺ ne Farmaya: A'laamathe qiyamath (Signs of Resurrection) Mein se ye hai ke (Deeni) ilm uthjayega aur johal hi johal (ignorancy) Zahir hojayega aur (Alaniyah) Sharab pee jayegi aur zina phail jayega".

(Sahih Bukhari:80)

Allah Se darne ka muqam hai, pichle khaumon ko Allah ne in jaise behayai aur deegar gunahon ki wajah se unpar azab ka kodha Naafis kiya, Ye ayath phirse humko Yaad dihani karati hai ke kaise Allah ne unke gunaho ke badle azab bheja, Allah ta'ala ne farmaya: "Phir humne un sabko unke gunahon ke sabab pakadh liya, inn mein say baaz per hum ney pathron ki barish barsayi aur inn mein say baaz ko zor daar awaz ney daboch liya aur inn mein say baaz ko hum ney zamin mein dhansa diya aur inn mein say baaz ko hum ney dobo diya, Allah Ta'la aisa nahi kay unn per zulm karey balke yehi log apni jaano per zulm kertay thay".

(Surah Al Ankabooth : 40)

MUSALMANO! HAYA DAAR (MODEST) BANO:

✳ Sayyiduna Imran ibn husain Razi Allahu anhu se riwayat hai ke Rasool

ﷺ Ne Farmaya: (لَا يَأْتِي إِلَّا بِخَيْرٍ) الْحَيَاءُ

Haya (Modesty) se hamesha bhalayi paida hoti hai.

(Saheeh Bukhari:6117)

Anas Radhi Allahu Anhu Se Riwayat Hai Rasool ﷺ Ne Farmaya:

(مَا كَانَ الْفَحْشُ فِي شَيْءٍ إِلَّا شَأْنَهُ، وَمَا كَانَ الْحَيَاءُ فِي شَيْءٍ إِلَّا زَانَهُ.)

"Jis Cheez Mein Bhi Be-Hayai (Obscenity) Hoti Hai Wo Isey Aibdaar Banadeti Hai Aur Haya Jis Cheez Mein Bhi Ho usey Zeenat (beautifies) Ataa Karti Hai".

(Sunan-At-Tirmidi:1974, Ye Hadis Sahih Hai.)

Abu Saeed khudri Radhi Allahu Anhu Se Riwayat Hai, unhone kaha ke

(كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَشَدَّ حَيَاءً مِنَ الْعَذْرَاءِ فِي خَدَرِهَا)

"Nabirﷺ parda nasheen Kunwari Ladkiyo Se Bhi Zyada Haya (Modest) Wale the."

(Sahih bukhari:6102)

WALIDAIN SE GUZARISH:

★ Walidain Se guzarish hai ke Apne ladke aur ladkiyo ki Deeni parwarish kare aur khud bhi nek A'maal bajalate rahe aur apni aulad ko jahannum ki Aag se bachaye, jaisa ke Allah ta'ala Ne hukm diya hai,"Aey eman walo! Tum apney aap ko aur apney ghar walon ko uss aag say bachao jiss ka endhan insan hain aur pathar, jiss per sakht dil mazboot farishtay muqarrar hain jinhen jo hukm Allah Ta'ala deta hai uss ki na farmani nahi kertay bulkay jo hukm diya jaye baja laatay hain.

(Surah Al Tahreem : 06)

Aur yaad rakhe jo walidain Apne bacho se door rahkar Deegar mumalik (Countries) kamane ke khatir jaate hai aur unka maqsad ye hota hai ke unke bacho ka Future sanwar jaaye aur unki har khwahish पूरी karte rahte hai, ye nhi dekhte ke wo khwahish jayez hai ya NaJayez, apne haatho se ghar mein television (jo ke behayayi ka adda hai) laakar rakh dete hai aur nau-Jawan ladkiyo ke haatho me mobile phone dekar unhe be-hayayi aur Ghair Mardo se aashiqui ke naam par zina karne ka mauqa faraham kardete hai, iss tarah wo aulad ki deeni tarbiyath Na karne ki wajah se wo Kabhi new year ke naam par khuli be hayayi karte hai to kabhi chupke zina ka irtakab karte hai aur khud ye walidain iske zimmewar hai jo bacho ke Future banane ki Fikr me apni Aulad ko jahannum ke dahane tak pahuncha dete hai,Allah ta'ala ne irshad farmaya:

"Jo log musalmano mein Be-Hayai (Obscenity) phailaney kay aarzoo mand rehtay hain unn kay liye duniya aur aakhirat mein dard-naak azab hain Allah sab kuch janta hai aur tum kuch bhi nahi jantay."

(Surah Al Noor :19)

walidain sonche ke kahi is ayat ki zad me wo khud to nahi aarahe hai jo gharme behayayi ka dabba (tv) laakar rakhte hai ya mobile phone naujawan ladkiyo ko dila dete hai???

Aakhir me dua hai ke Allah hame Sacha aur Haqeeqi Musalman banaye, hamare naujawan ladkiyon ki izzaton ko bachaye aur inke ma baap ko hidayath de ke wo apne bacho ko zina ke darwazon se bacha sake.Aameen!